FEB 22 4 21 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARRSWERTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

T. C. Alexander



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in consideration of Thirty Thousand and 00/100 (\$30,000.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

The South Carolina National Bank of Charleston, its successors and assigns:

ALL that certain lot land lying on the Eastern side of Highway 276, in the Town of Mauldin, County of Greenville, State of South Carolina, and shown as 1.43 acres on a plat entitled "Property of South Carolina National Bank of Charleston", by T. H. Walker, Jr., dated January 21, 1967, and recorded in the R.M.C. Office for Greenville County in plat book QQQ ____, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern edge of the right-of-way of Highway 276, at the joint corner of property of Donald E. Baltz, and running thence N. 78-49 E., 313 ft. to an iron pin at the Western side of a 50 ft. street (proposed); thence with the side of said street, S. 18-34 E., 200 ft. to an iron pin; thence along other property of the grantor, S. 78-49 W. 313 ft. to an iron pin on the Eastern side of the right-of-way of Highway 276; thence with the side of said Highway, N. 18-34 W., 200 ft. to an iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 273, page 181.

The lot herein conveyed includes within its boundaries a portion of a 20 ft. proposed street; a proposed 12 ft. alley and portions of lots 6, 7, 8, 9, 10 and 11, as shown on a plat of Mrs. M. Z. J. Forrester, recorded in the R.M.C. Office for Greenville County in plat book "A", page 447. None of the streets or alleys as shown on said plat have ever been opened or used.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns,

| | torever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s forever defend all and singular said premises unto the grantee(s) and the grante fully claiming or to claim the same or any part thereof. | | | | | | |
|---|--|--------|---|--|--|--|--|
| | WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of Februa | | | | | | |
| | SIGNED, sealed and delivered in the presence of: | (SEAL) | | | | | |
| | Connie Whiteside - | (SEAL) | | | | | |
| _ | How All | (SEAL) | ŀ | | | | |
| | | (SEAL) | | | | | |
| | STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Secretary and addressed with a second the seco | | | | | | |
| | Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. | | | | | | |
| | SWORN to before me this 22nd day of February, 196 | 7 | | | | | |
| | | | | | | | |

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

| GIVEN under | my hand | and seal | this | 22nd |
|-------------|---------|----------|------|------|
|-------------|---------|----------|------|------|

| GIVEN under my nand and seal this | 221IQ | |
|-----------------------------------|--------|--|
| day of February, | 19, 67 | |
| 2 How | (SEAL) | |
| Notary Public for South Caroli. | 7 | |

dy of February 20296 RECORDED this 22nd., 19 67 4:21